

**PROFORMA**

**APPLICATION FORM FOR MANAGING DIRECTOR / KUTCH RAILWAY COMPANY LIMITED  
NEW DELHI**

**(THROUGH PROPER CHANNEL FOR CANDIDATES WORKING IN GOVERNMENT & SEMI-  
GOVERNMENT ORGANIZATIONS**

1. (a) Name of the Applicant (in full) \_\_\_\_\_  
(b) Designation of the Applicant (in full) \_\_\_\_\_  
(c) Organization \_\_\_\_\_  
(d) Office Address \_\_\_\_\_
2. Address for communication \_\_\_\_\_
3. Telephone No. : Office \_\_\_\_\_ Residence \_\_\_\_\_  
Fax No. \_\_\_\_\_ Mobile No. \_\_\_\_\_  
E-mail address \_\_\_\_\_
- Date of Birth \_\_\_\_\_ Age as on 31.07.2018 \_\_\_\_\_ Nationality \_\_\_\_\_

Please affix a  
self-attested  
photograph

4. Pay and total annual emoluments drawn in the last assignment held:

5. Eligibility Criteria :

	<b>Qualification</b>	<b>Institution</b>	<b>Year</b>
Educational / Professional Qualifications (alongwith the name of Institutions)			
(a) Graduation			
(b) Post-graduation			
(c) Other qualifications			

6. Positions held during the preceding twenty years :- (Chronological start with recent one)

<b>Sl. No.</b>	<b>Designation &amp; Place of Posting</b>	<b>Organization</b>	<b>From</b>	<b>To</b>	<b>Details of relevant work experience and achievements</b>
1.					
2.					
3.					
4.					

5.					
6.					
7.					
8.					

7. Certification and affiliations:

Sl. No.	Particulars of Certification	Certifying Body	Date of Issuance	Date of Validity, if any

8. Skills:

Sl. No.	Management Skills	Technical Skills

9. Job Fitness and Strategic Vision (explain your fitness and your vision in 500 words):

10. (a) Whether any punishment awarded to the applicant during the last 10 years

Y	No
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If yes, the details thereof

(b) Whether any action or inquiry is going on against him/her as far as his/her knowledge goes

Y	No
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If yes, the details thereof

I, \_\_\_\_\_ son/ daughter of \_\_\_\_\_ Resident of

\_\_\_\_\_ certify that the details furnished by me in Cols. 1 to 10 are true and I am eligible for the post.

Date :

(Name & Signature of the applicant)

**(To be filled by the PSU/Ministry/Department concerned in case of Candidate working in Government / Semi-Government Organization)**

It is certified that the particulars furnished above have been scrutinized & found to be correct as per official records.

Signature & Designation of the  
Competent forwarding authority  
with telephone no. & office seal

*Note: Please attach self- attested copies of proof of*

1. *Date of birth*
2. *Educational Qualifications*
  - a. *Graduation*
  - b. *Post-graduation*
  - c. *Other qualifications*

**(THE INFORMATION RECEIVED WILL BE TREATED AS CONFIDENTIAL)**